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1 2 3 4 5 6 7	SHEPPARD MULLIN RICHTER & HAMPTON A Limited Liability Partnership Including Professional Corporations GARY L. HALLING, Cal. Bar No. 66087 JAMES L. McGINNIS, Cal. Bar No. 95788 MICHAEL W. SCARBOROUGH, Cal. Bar No. MONA SOLOUKI, Cal. Bar No. 215145 Four Embarcadero Center, 17 th Floor San Francisco, California 94111-4106 Telephone: 415-434-9100 Facsimile: 415-434-3947 E-mail: ghalling@sheppardmullin.com	203524
8	msolouki@sheppardmullin.com	
9 10	Attorneys for Defendants SAMSUNG ELECTRONICS CO., LTD. and SAMSUNG SEMICONDUCTOR, INC.	
11		DISTRICT COLUDT
12	UNITED STATES DISTRICT COURT	
13	NORTHERN DISTRICT OF CALIFORNIA	
14	OAKLANI	O DIVISION
15		
16	IN RE STATIC RANDOM ACCESS MEMORY (SRAM) ANTITRUST	Case No. 4:07-md-1819 CW
	LITIGATION	MDL No. 1819
17		
18	This Document Relates to:	ORDER PERMITTING USE OF EQUIPMENT AT TRIAL
19	ALL DIRECT PURCHASER ACTIONS	
20		Trial Date: February 7, 2011 Judge: Hon, Claudia Wilken
21		Judge: Hon. Claudia Wilken Courtroom: 2
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WHEREAS the trial of this matter has been set for February 7, 2011; 1 2 WHEREAS defendants Samsung Electronics Co., Ltd. and Samsung 3 Semiconductor, Inc. (collectively "Samsung") desire and intend to use certain electronic 4 equipment at the trial of this matter; 5 WHEREAS this equipment includes: a trial technician table; a monitor; a tabletop 6 printer/scanner; a switcher box; a large writing pad and easel; two laptops; two library carts; a 7 video distribution amplifier; and various cables and surge protectors, as needed. 8 WHEREAS use of this equipment is reasonably necessary and will facilitate the 9 presentation of evidence; 10 11 12 IT IS HEREBY ORDERED that Samsung., and its attorneys and/or representatives, 13 shall be permitted to bring the above-listed equipment into the courthouse on February 4, 2011 14 and thereafter for the duration of the trial, and install such equipment in the courtroom, being 15 responsible for the appropriate arrangement of the equipment in accordance with the direction of 16 the Court or its staff, and for the removal of the equipment from the courtroom at the conclusion 17 of trial or at the direction of the Court or its staff. 18 DATED: 2/1/2011 19 20 21 22 United States District Judge 23 24 25 26 27 28